

3Jn 1:1 The elder unto the wellbeloved Gaius, whom I love in the truth.

2Jn 1:1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth

约翰三书 1:1 作长老的写信给亲爱的<mark>该犹</mark>,就是我诚心所爱的。

约翰二书 1:1 作长老的写信给蒙拣选的太太 和她的儿女,就是我诚心所爱的;不但我爱,也是一切知道真理之人所爱的。

I) Gaius walk in the truth (3 Jn. 1:1-8) 该犹在真理中行(约翰三书 1:1-8)

- a) A faithful Gaius (vv. 1-4) 忠心的该犹 (1-4节)
- **3Jn 1:1** The elder unto the wellbeloved Gaius, whom I love in the truth.
- **2Jn 1:1** The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth
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不但我爱,也是一切知道真理之人所爱的

I) Gaius walk in the truth (3 Jn. 1:1-8) 该犹在真理中行(约翰三书 1:1-8)

a) A faithful Gaius (vv. 1-4) 忠心的该犹(1-4节)

3Jn 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. **约翰三书 1:2 (CUNPSS-神)** 亲爱的兄弟 啊,我愿你凡事兴盛,身体健壮,正如你的灵魂兴盛一样。

A man who walked in the truth (vv. 3, 4)

一个在真理中行走的人 (3,4节)

- **3Jn 1:3** For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.
- **3Jn 1:4** I have no greater joy than to hear that my children walk in truth.
- **约翰三书 1:3** 有弟兄来证明你心里存的真理,<u>正如你按真理</u> <u>而行</u>,我就甚喜乐。
- **约翰三书 1:4** 我听见我的<u>儿女们按真理而行</u>,我的喜乐就没有比这个大的。

b) A good example to follow (vv.5-8) 值得效法的好榜样 (5-8节)

3Jn 1:5 Beloved, thou doest faithfully whatsoever thou doest to the <u>brethren</u>, and to <u>strangers</u>;

3Jn 1:6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

约翰三书 1:5 亲爱的 兄弟 啊,凡你向<u>作客</u>旅之<u>弟兄</u>所行的都是忠心的。

约翰三书 1:6 他们在教会面前证明了你的爱;你若配得过神,帮助他们往前行,这就好了。

b) A good example to follow (vv.5-8) 值得效法的好榜样 (5-8节)

3Jn 1:7 Because that for his name's sake they went forth, <u>taking</u> nothing of the Gentiles.

3Jn 1:8 We therefore ought to receive such, that we might be fellowhelpers to the truth.

约翰三书 1:7 因他们是为主的名出外,<u>对于外邦人一无所取</u>。 约翰三书 1:8 所以我们应该接待这样的人,叫我们与他们一 同为真理做工。 **Gal 6:10** As we have therefore <u>opportunity</u>, let us do good unto all men, <u>especially</u> unto them who are of the household of faith.

加拉太书 6:10 所以,有了机会就当向众人行善,向信徒一家的人更当这样。

Mat 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Mat 10:41 He that receiveth a <u>prophet</u> in the name of a prophet shall receive a prophet's reward; and he that receiveth a <u>righteous</u> man in the name of a righteous man shall receive a righteous man's reward.

马太福音 10:40 人接待你们就是接待我;接待我就是接待那差我来的。

马太福音 10:41 人因为<u>先知</u>的名接待先知,必得先知所得的赏赐; 人因为<u>义人</u>的名接待义人,必得义人所得的赏赐。

Gal 6:10 As we have therefore <u>opportunity</u>, let us do good unto all men, <u>especially</u> unto them who are of the household of faith.

加拉太书 6:10 所以,有了机会就当向众人行善,向信徒一家的人更当这样。

Mat 10:42 And whosoever shall give to drink unto one of these <u>little ones</u> a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

马太福音 10:42 无论何人,因为<mark>门徒</mark>的名,只把一杯凉水给这小子里的一个喝,我实在告诉你们,这人不能不得赏赐。

II) Diotrephes (3 Jn. 1:9-11) 丢特腓(约翰三书 1:9-11)

3Jn 1:9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

3Jn 1:10 Wherefore, if I come, I will remember his deeds which he doeth, <u>prating against us with malicious words</u>: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. **约翰三书 1:9** 我曾略略地写信给教会,但那在教会中好为首的 丢特腓 不接待我们。

约翰三书 1:10 所以我若去,必要提说他所行的事,就是他用恶言妄论我们。还不以此为足,他自己不接待弟兄,有人愿意接待,他也禁止,并且将接待弟兄的人赶出教会。

PRIDE 骄傲

II) Diotrephes (3 Jn. 1:9-11) 丟特腓 (约翰三书 1:9-11)

3Jn 1:11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

约翰三书 1:11 亲爱的 兄弟 啊,不要效法恶,只要效法善。行善的属乎 神;行恶的未曾见过 神。



1Jn 2:16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the <u>pride of life</u>, is not of the Father, but is of the world.

约翰一书 2:16 因为,凡世界上的事,就像肉体的情欲、眼目的情欲,并<u>今生的骄傲</u>,都不是从父来的,乃是从世界来的。

Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

Isa 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the

以赛亚书 14:12 明亮之星,早晨之子啊, 你何竟从天坠落? 你这攻败列国的何竟被砍倒在地上?

以赛亚书 14:13 <u>你心里曾说</u>: 我要升到天上; <mark>我要</mark>高举我 的宝座在 神众星以上; 我要坐在聚会的山上,在北方的 极处。 **1Jn 2:16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the <u>pride of life</u>, is not of the Father, but is of the world.

约翰一书 2:16 因为,凡世界上的事,就像肉体的情欲、眼目的情欲,并<u>今生的骄傲</u>,都不是从父来的,乃是从世界来的。

Isa 14:14 I will ascend above the heights of the clouds; I will be like the most High.

以赛亚书 14:14 我要升到高云之上; 我要与至上者同等。

- **Deu 8:18** But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.
- **申命记** 8:18 你要记念耶和华 你的 神,因为得货财的力量 是他给你的,为要坚定他向你列祖起誓所立的约,像今日一样。
- **Eph 4:1** I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- **Eph 4:2** With all lowliness and meekness, with longsuffering, forbearing one another in love;
- **Eph 4:3** Endeavouring to keep the unity of the Spirit in the bond of peace.

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Eph 4:2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

以弗所书 4:1 我为主被囚的劝你们:既然蒙召,行事为人就当与蒙召的恩相称。

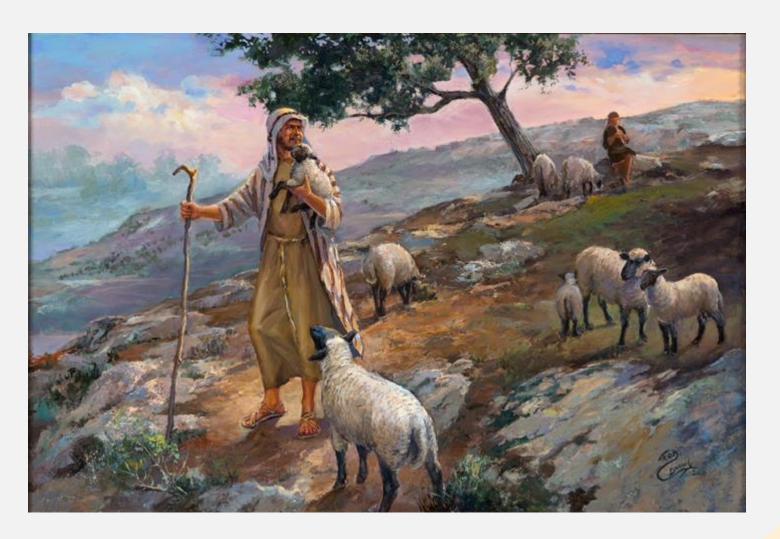
以弗所书 4:2 凡事谦虚、温柔、忍耐,用爱心互相宽容,

Deu 8:18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

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Eph 4:3 Endeavouring to keep the unity of the Spirit in the bond of peace.

以弗所书 4:3 用和平彼此联络,竭力保守 圣 灵所赐合而为一的心。



D. L. Moody:

"Moses spent 40 years thinking he was a somebody; Then he spent 40 years on the back side of the desert realizing he was a nobody; Finally, he spent the last 40 years of his life learning what God can do with a nobody"

德怀特·莱曼·穆迪 (或譯慕迪): "摩西前四十年以为自己是了不起的人;接下来的四十年在旷野的背面意识到自己原来是微不足道的;最后,他花了生命的最后四十年学习上帝能如何使用一个无名之人。"

III) Demetrius (3 Jn. 1:12)) 低米丟 (约翰三书 1:12)

3Jn 1:12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true.

约翰三书 1:12 低米丢 行善,<u>有众人给他作见证</u>,又有真理给他作见证,就是我们也给他作见证。你也知道我们的见证是真的。

How can I be a Gaius or a Demetrius in my church? 要如何成为教会中的 该犹斯 或 底米丢?

- 1) We are placed in His church to be a blessing 我们被安置在他的教会中,是为了成为他人的祝福。
- **3Jn 1:13** I had many things to write, but I will not with ink and pen write unto thee:
- **3Jn 1:14** But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.
- **约翰三书 1:13** 我原有许多事要写给你,却不愿意用笔墨写给你,
- 约翰三书 1:14 但盼望快快地见你,我们就当面谈论。

How can I be a Gaius or a Demetrius in my church? 要如何成为教会中的该犹斯或底米丢?

2) Look out for opportunities to be a blessing to someone 寻找机会 成为他人的祝福。

Gal 6:10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

加拉太书 6:10 所以,有了机会就当向众人行善,向信徒一家的人更当这样。