Matthew 马太福音 5:21-26



Some people make us angry 有些人会让我们生气

selfish, self-centred 自私自我

Some people make us angry 有些人会让我们生气

uncooperative 不愿意配合

selfish, self-centred 自私自我

Some people make us angry 有些人会让我们生气

uncooperative 不愿意配合

selfish, self-centred 自私自我

unreliable 靠不住









#### Matthew 马太福音 5:17-20

<sup>17</sup> Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup> For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

17 莫想我来要废掉律法和先知. 我来不是要废掉, 乃是要成全. 18 我实在告诉你们, 就是到天地都废去了, 律法的一点一画也不能废去, 都要成全.

#### Matthew 马太福音 5:17-20

<sup>19</sup> Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. <sup>20</sup> For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

19 所以无论何人废掉这诫命中最小的一条,又教训人这样作,他在天国要称为最小的.但无论何人遵行这诫命,又教训人遵行,他在天国要称为大的.<sup>20</sup> 我告诉你们,你们的义,若不胜于文士和法利赛人的义,断不能进天国.

#### Matthew 马太福音 5:17-20

<sup>20</sup> For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

<sup>20</sup> 我告诉你们, 你们的义, 若不胜于文士和法利赛人的义, 断不能进天国.

<sup>21</sup> You have heard that it was said to the people long ago, "You shall not murder, and anyone who murders will be subject to judgment."

<sup>21</sup> 你们听见有吩咐古人的话说,"不可杀人,"又说,"凡杀人的,难免受审判."

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# Old Testament explained by Pharisees

音 5:21-26)

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旧约圣经 法利赛人的解释

<sup>21</sup> 你们听见有吩咐古人的话说,"不可杀人,"又说,"凡杀人的,难免受审判."

# Old Testament world's standard explained by Pharisees

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世界标准

旧约圣经 法利赛人的解释

71 members Sanhedrin

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71成员的公会

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旧约圣经 法利赛人的解释

71 members Sanhedrin must be punished

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71成员的公会 必受惩罚

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旧约圣经

世界标准 members Sanhedrin 法利赛人的解释 death sentence must be punished

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t Murder 不可

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But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, "Raca," is answerable to the court. And anyone who says, "You fool!" will be in danger of the fire of hell.

<sup>22</sup> But(I)tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, "Raca," is answerable to the court. And anyone who says, "You fool!" will be in danger of the fire of hell.

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你们的义,若不胜于文士和法利赛人的义,

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你们的义,若不胜于断不能文士和法利赛人的义,进天国

the one who decides who enters heaven says . . .

Matthew 马太福音 5:21-26)

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那决定能不能进天国的说...

22 只是我告诉你们,凡向弟兄动怒的,难免受审判.凡骂弟兄是"拉加"的,难免公会的审断.凡骂弟兄是"魔利"的,难免地狱的火.

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# De Not Murdon 不可多人 (Matthew 马太福音 5:21-26) angry at bad conduct: right

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# 因坏行为动怒:对

# Do Not Murdon 不可类人 (Motthow 日 大道立 5.21 26) angry at bad conduct: right hate/despise person: wrong

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# 因坏行为动怒:对 讨厌/看不起人:错

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讨厌行动; 爱人 因坏行为动怒: 对 讨厌/看不起人: 错

# De Not Murdon God loves; I will love - 注 文 5.21 26 angry at bad conduct: right hate/despise person: wrong

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神爱,我要爱

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But I tell you that anyone who is angry with a same meaning will be subject to judgment. Again, anyone who says t Greek: stupid/fool "Raca," is answerable to the court. And anyone who says, "You fool!" will be in danger of the fire of hell.

<sup>22</sup> 只是我告诉你们,凡向弟兄动怒的,求希腊:笨蛋 凡骂弟兄是"拉加"的,难免公会的审断.凡骂弟兄是'魔利'的,难免地狱的火.

<sup>22</sup> But I tell you that anyone who is angry with a no escape will be subject to judgment. Again, anyone who says t Greek: stupid/fool "Raca," is answerable to the court. And anyone who says, "You fool)" will be in danger of the fire of hell.

22 只是我告诉你们,凡向弟兄动怒的,求希腊:笨蛋 凡骂弟兄是"拉加"的,难免公会的审断.凡骂弟兄是'魔利'的,难免地狱的火.

But I tell you that anyone who is angry with a no escape will be subject to judgment. Again, anyone who says t Greek: stupid/fool "Raca," is answerable to the court. And anyone who says, "You fool!" will be in danger of the fire of hell.

22 只是我告诉你们,凡向弟兄动怒的,邓希腊:笨蛋 凡骂弟兄是"拉加"的,难免公会的审断.凡骂弟兄是'魔利'的,难免地狱的火

But I tell you that anyone who is angry with a no escape will be subject to judgment. Again, anyone who says t Greek: stupid/fool "Raca," is answerable to the court. And anyone who says, "You fool!" will be in danger of the fire of hell

not only punishment

<sup>22</sup> 只是我告诉你们,凡向弟兄动怒的,求希腊:笨蛋 凡骂弟兄是"拉加"的,难免公会的审断.凡骂弟兄是'魔利'的,难免<mark>地狱的火</mark>

不只刑法

But I tell you that anyone who is angry with a no escape will be subject to judgment. Again, anyone who says t Greek: stupid/fool "Raca," is answerable to the court. And anyone who says, "You fool!" will be in danger of the fire of hell

eternal punishment

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永恒的刑法

<sup>22</sup> But I tell you that anyone who is angry with a no escape will be subject to judgment. Again, anyone who says t Greek: stupid/fool "Raca," is answerable to the court. And anyone who says, "You fool!" will be in danger of the fire of hell

no empty threat eternal punishment

<sup>22</sup> 只是我告诉你们,凡向弟兄动怒的,<sup>双</sup>希腊: 笨蛋 凡骂弟兄是"拉加"的,难免公会的审断.凡骂弟兄是'魔利'的,难免<mark>地狱的火</mark>

不只是吓唬你

Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, <sup>24</sup> leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.

<sup>23</sup> 所以你在祭坛上献礼物的时候, 若想起弟兄向你怀怨, <sup>24</sup> 就把礼物留在坛前, 先去同弟兄和好, 然后来献礼物.

Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, <sup>24</sup> leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.

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## 耶路撒冷

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Therefore, if you are offering your gift at the altar) and there remember that your brother or sister has something against you, <sup>24</sup> leave your gift there in from Jesus is now preaching at Galilee heiled to them; then come and offer your gift.

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23 所以你在祭坛上献礼物的时候, 若想起弟兄向你怀怨, 24 就把礼物留在坛前, 先去同弟兄和好, 然后 耶稣此时在加利利讲道

Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, <sup>24</sup> leave your gift there in from Jesus is now preaching at Galilee hoiled to them; then come and offer you angry person stays at Galilee

## 耶路撒冷

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Therefore, if you are offering your gift at the that your brother or sister has something against there in front of the altar. First go and be reconcand offer your gift.



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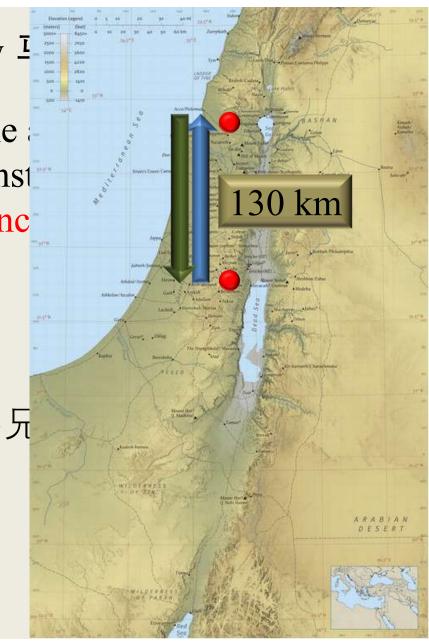
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broken relationship is a serious sin

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broken relationship is a serious sin who you are > what you can give

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broken relationship is a serious sin world: not murder what you can give

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世界: 不可杀人 尔能给什么

Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, <sup>24</sup> leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.

broken relationship is a serious sin world: not murder Jesus: not hate; love

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世界: 不可杀人 耶稣: 不可恨; 爱

<sup>23</sup> Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, <sup>24</sup> leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.

23 所以你在祭坛上献礼物的时候,若想起弟兄向你怀怨,24 就把礼物留在坛前,先去同弟兄和好,然后来献礼物.

Therefore, if you are offering your gift at the altar and there remember that your brother or six done wrong: apologise t you, <sup>24</sup> leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.

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Therefore, if you misunderstanding: clarify altar and there remember that your brother or six done wrong: apologise t you, <sup>24</sup> leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.

误会: 澄清

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## Do don't agree: love; agree to disagree 马太福音 5:21-26)

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#### Proverbs 箴言 10:12

Hatred stirs up conflict, but love covers over all wrongs. 恨能挑启争端, 爱能遮掩一切过错.

<sup>23</sup> Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, <sup>24</sup> leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.

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<sup>25</sup> Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. <sup>26</sup> Truly I tell you, you will not get out until you have paid the last penny.

<sup>25</sup> 你同告你的对头还在路上,就赶紧与他和息.恐怕他把你送给审判官,审判官交付衙役,你就下在监里了. <sup>26</sup> 我实在告诉你,若有一文钱没有还清,你断不能从那里出来.

<sup>25</sup> Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. <sup>26</sup> Truly I tell you, you will not get out until you have paid the last penny. Adversary on the way to sue you

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<sup>25</sup> Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison) 26 Truly I tell you, you will not get out until you have paid the last penny Adversary on the way to sue you enmity: time bomb you may lose the court case

25 你同告你的对头还在路上, 就赶紧与他和息. 恐怕他把你送给审判 官,审判官交付衙役,你就下在监里了.26 我实在告诉你,若有一文钱没有还清,你断不能从那里出来。大主在路上要控诉你故意:定时炸弹你可能输官司

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# 1 Timothy 提摩太前书 1:15

Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners — of whom I am the worst.

基督耶稣降世,为要拯救罪人. 这话是可信的,是十分可佩服的. 在罪人中我是个罪魁.



- We would look at murder with horror. Surely, God will severely judge the murderer. But is harbouring hatred in the heart a lesser sin for which we can be excused?
  - 听到杀人,我们会感到恐怖.神必定严厉惩罚杀人的人.但心中恨人,就能免罪吗?
- Jesus says, "unless your righteousness surpasses that of the Pharisees and the teachers of the law [the standards of the world], you will certainly not enter the kingdom of heaven."
  - 耶稣说,"你们的义,若不胜于文士和法利赛人的义[世界的标准],断不能进天国."

Not only must we not murder, we cannot get angry in a way that we hate a person. Neither can we despise a person as someone useless. We may be angry or hate what the person does, but we cannot hate or despise the person. God loves that person. We must also love that person.

我们不只不可杀人,我们不可以动怒并恨人.我们也不可当那人为无用.我们可以讨厌或生气那人所作的,但不可恨或生气那人.神爱那人.我们也爱那人.

- You are responsible to mend a broken relationship. Only then can you truly serve God.
  - 你有责任修复破裂的关系. 只有这样你才能事奉神.
- It is to your advantage to mend the relationship: this will save you from troubles caused by enmity.
  - 修复关系对你有益: 你能免受冤仇所带来的麻烦.